

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

JUL 31 1969

Date of filing in State Engineer's Office.....
 Returned to applicant for correction..... **AUG 22 1969**
 Corrected application filed..... **AUG 27 1969**
 Map filed..... **AUG 14 1969**

The applicant..... **Bartley O'Toole and George Gladwill**
 of..... **Rt. 1, Box 13, Austin**....., County of.....
 State of..... **Nevada**....., hereby make... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **Reese River**.....
Name of stream, lake or other source.

2. The amount of water applied for is..... **15**.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... **Irrigation**.....acre-feet

3. The water to be used for.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... **520**.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T.15N.,**

R.41E., M.D.B.&M., at a point from which the NW corner of

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Section 33 bears N. 54° 00' W. 3190 feet distant.

it should be stated.

6. Place of use..... **S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, NW $\frac{1}{4}$ and**

Describe by legal subdivision, if on unsurveyed land it should be so stated.

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.15N., R.41E., M.D.B.&M.

7. Use will begin about..... **January 1**..... and end about..... **December 31**....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... **Earth and Rock dam and diversion**
ditches to place of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00.....
10. Estimated time required to construct works..... 2 years.....
11. Remarks.....
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.....

Applicant.....Bartley O'Toole.....
George Gladwill.....
Pro. on 10/24/69 by V-B Cattle Co. By s/ E. P. Osgood.....
Compared.....iw/hs.....

DENIAL OF STATE ENGINEER

This application is hereby denied on the ground that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I, <u>TRACY TAYLOR, P.E.</u> , State Engineer of Nevada, have hereunto set my hand and the seal of my office, this <u>16th</u> day of <u>October</u> , A.D. <u>19</u> 2007. <u>Tracy Taylor</u> P.E. State Engineer
Completion of work filed.....	
Proof of beneficial use filed.....	
Cultural map filed.....	
Certificate No.....Issued.....	
Recorded.....Bk.....Page.....	
.....County Recorder	